

## Charges of Sin

To the Judicial Commission of the Presbytery of the Alleghenies. Your informant, Rev. Drew Poplin, respectfully states that Rev. Samuel Ketcham, a member and minister of your Presbytery, is believed guilty of a serious sin, contrary to the Word of God and to the profession of the Reformed Presbyterian Church, in that Rev. Ketcham violated the third, fifth, sixth, and ninth commandments; and that Rev. Ketcham ought to be proceeded against by your court to determine whether or not the charges are true.

### **Count 1: Samuel Ketcham violated the Third Commandment.**

*Circumstance 1: Rev. Ketcham “[violated his lawful] oaths and vows” (Larger Catechism 113):*

- a. By departing from the “system of doctrine . . . set forth in the Westminster Confession of Faith, Larger and Shorter Catechisms, and Testimony of the Reformed Presbyterian Church,” contrary to Vow 4 of his ordination, on October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack.
  - “It is not a sign of godliness for White people to reject this natural heritage, instead it is laziness and ingratitude, and they will give an account for it. Let those who are less naturally endowed not covet others and be thankful for what they have (Col 3:15b). God has not made us equal, and we ought to submit to His providence and use all that we have for His glory” (Ketcham, “Race and Noah”).
  - “You can call me a White supremacist if you like, but I prefer to be called a Race Realist” (Ketcham, “Race and Noah”).
- b. By neglecting “to study and promote the purity, peace, unity and progress of the church,” contrary to Vow 8 of his ordination, on September 17, 2025, in his essay “Race and Racism,” posted publicly on the internet on his Substack; on October 22, 2025, in his essay “Race and Grace,” posted publicly on the internet on his Substack; on October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack.
  - *Against the peace and unity of the church:* “American Christians need to come to terms with the fact that our country is in a race war . . . But even if someone chooses to emphasize the spiritual element, there is still a great need to wake up to the reality that America is in a race war” (Ketcham, “Race and Racism”).
  - *Against the progress of the church:* “Likewise, during the great missionary enterprises of the 18<sup>th</sup> and 19<sup>th</sup> century wherein Adoniram Judson, William Carey, and David Livingstone served the Lord, England and America were in a far better spiritual condition than they are now. Today, in a world of anti-White hatred, Whites still must have a gospel love for people of different ethnicity, but it is also very understandable if the Great Commission does not take the priority or focus as it

formerly did during a previous age . . . White nations around the world are under enormous judgment. They are being invaded by a godless horde and reproducing at an alarming low rate. Therefore, although White Christians must not completely neglect world missions, the current state of their own people needs to be seriously weighed in the balance” (Ketcham, “Race and Grace”).

- *Against the peace and purity of the church:* “I am neither denying nor refusing the label Kinist” (Ketcham, “Race and Grace”).
  - *Against the peace and purity of the church:* “Oddly enough, this line of reasoning supports more of a ‘Kinist’ concept in passing down of the traits of the fathers . . . That same person must acknowledge a ‘Kinist’ view of the passing down of the traits (moral and spiritual, not just physical) to their descendants” (Ketcham, “Race and Noah”).
  - *Against the unity of the church:* “I limit most of my comments to the differences observed between Blacks and Whites. I will comment on a few other races at times, but most of my comments will be in comparing these two races . . . We live in a country that has a Black heritage month. This celebration has diminished the extreme disparity of what Blacks have actually done, versus what Whites have done. Furthermore, no one wants to compare and talk about these two races in history because it is so obviously one sided.” (Ketcham, “Race and Nature”).
- c. By refusing “subjection in the Lord to the courts of this church and [engaging] to follow no divisive course from the doctrine and order which the church has solemnly recognized and adopted,” contrary to Vow 9 of his ordination, on October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack.
- “The great motto of our egalitarian age is that all men – peoples, nations, races – are equal. The modern egalitarian refuses, ignoring common sense, known history, and Scripture, to acknowledge natural and real differences among mankind by insisting that the differences that we do see are merely a matter of ‘skin tone’” (Ketcham, “Race and Noah”).
  - “History proves that Europeans were naturally superior to other men (especially Hamites), from the history of the Greeks and Romans, to that of the British Empire” (Ketcham, “Race and Noah”).
  - “You can call me a White supremacist if you like, but I prefer to be called a Race Realist . . . I do not affirm everything that has ever been done by so-called ‘White supremacists,’ and I acknowledge that some of the activity of such was indeed sinful (but suspect some of the reports of it have been embellished). But it is not a sin to state reality. The White man has demonstrated a natural superiority over the other races ever since Alexander the Great, and that dominance does not seem to be fading. It is especially true if one includes parts of Asia (Japan and China) as sons of Japheth. Even among the liberals and atheistic elites – Whites are still leading although in an unbiblical direction. In so far as nature is concerned, they are dominant and trend-setters” (Ketcham, “Race and Noah”).

- “In the last article, I asserted a ‘type’ of White supremacy from Genesis 9. In that article I stated that White supremacy was an ‘undisputed fact’ of history” (Ketcham, “Race and Nature”).
- “Regardless of how advanced the Aztecs were (or whoever else was in South America), they did not build ships and sail east . . . The Black slaves also assimilated into the superior language and religion of their White masters. To the degree that Blacks have their own faith (Black Hebrew Israelites, Nation of Islam, etc), they hold to a religion that is greatly inferior in intellectual credibility. Consider the Mormons and Jehovah Witnesses. It is an example of the superiority of the White race (those who started these false cults were White – Joseph Smith and Charles Taze Russell) that they have spread their religion around the world. It only makes sense. Superiors conquer inferiors . . . The same is true regarding the Antichrist and errors of Rome. The Popes have always been White. My point here is not that Whites are the only true Christians, my point is to argue from history that Whites are dominant” (Ketcham, “Race and Nature”).

*Circumstance 2:* On October 22, 2025, in his essay “Race and Grace,” posted publicly on the internet on his Substack; and on October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack; Rev. Ketcham “[misapplied] God’s decree and providence” (*Larger Catechism* 113).

- “The reason why this is important is because some Christian leaders teach that the differences we see around the world among the races will be ‘equalized’ once the gospel comes in equal force to all places, nations, and continents. Where is that in the Bible? . . . Nations will be spiritually and morally transformed to the degree that the gospel permeates them, but some nations may still be lacking in natural advancements and technology comparatively to other nations” (Ketcham, “Race and Grace”).
- “The races of men are not all equally endowed by God with natural gifts” (Ketcham, “Race and Noah”). Compare this equivocation of superior (adjective) and superior (nominative) in his next essay: “It is because people from African descent are superior to those in European descent in explosive athletic movements” (“Race and Nature”).
- “What is the history of all Ham’s descendants? . . . It took time for many parts of this prophecy to take place. Therefore, the power of ancient Egypt and the kingdom of Nimrod (Gen 10:10) does not disprove it. As history develops, we can all see how Ham’s descendants have been subjugated to the more powerful nations coming from Japheth and Shem. The Hamite inhabitants of North Africa would later be subjugated by the Muslims in the 6<sup>th</sup> century A.D. The nations of Africa (Ham’s line) would be colonized (and improved) by the sons of Japheth (Europeans). Even today, Africa contains a series of third-world countries except for maybe the Muslim (Shemite) nations in the north, and the nation of South Africa formerly ruled by the descendants of the Dutch (Japhethites). History is key to interpreting prophecy” (Ketcham, “Race and Noah”).

- “The Muslim invaders of traditional Canaanite and Hamite lands of the Middle East and Northern Africa are from the line of Shem. In the 6<sup>th</sup> century A.D. they invaded, decimated and overran these parts of the world and went all the way to the Strait of Gibraltar and almost conquered Europe until the battle of Tours in 732 A.D. This Muslim invasion is, therefore, part of the prophecy and part of the subjugation of Ham’s line to Shem’s line” (Ketcham, “Race and Noah”).
- “It is an indisputable fact of history that the sons of Japheth have developed the most dominant and advanced civilizations in history. Again, it took some time for this prophecy to take full effect” (Ketcham, “Race and Noah”).
- “It is of note that he seems to call the ‘Hindoos’ the sons of Japheth. I am not sure about this statement, but it seems plausible that the upper-caste whiter Indians are historically Aryan” (Ketcham, “Race and Noah”).
- “We should not forget the Protestant Reformation. Reformers like Luther, Calvin and Knox recovered the purity of the ancient faith and these were all sons of Japheth” (Ketcham, “Race and Noah”).
- “In the last article, I asserted a ‘type’ of White supremacy from Genesis 9. In that article I stated that White supremacy was an ‘undisputed fact’ of history” (Ketcham, “Race and Nature”).
- “Regardless of how advanced the Aztecs were (or whoever else was in South America), they did not build ships and sail east . . . The Black slaves also assimilated into the superior language and religion of their White masters. To the degree that Blacks have their own faith (Black Hebrew Israelites, Nation of Islam, etc), they hold to a religion that is greatly inferior in intellectual credibility. Consider the Mormons and Jehovah Witnesses. It is an example of the superiority of the White race (those who started these false cults were White – Joseph Smith and Charles Taze Russell) that they have spread their religion around the world. It only makes sense. Superiors conquer inferiors . . . The same is true regarding the Antichrist and errors of Rome. The Popes have always been White. My point here is not that Whites are the only true Christians, my point is to argue from history that Whites are dominant” (Ketcham, “Race and Nature”).

*Circumstance 3:* On October 8, 2025, in his in his essay “Race and Confusion,” posted publicly on the internet on his Substack; on October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack; Rev. Ketcham “[misinterpreted and misapplied] . . . the Word, or any part of it, to . . . curious or unprofitable questions . . . or the maintaining of false doctrines” (*Larger Catechism 113*).

- “Moreover, it is important to note that the church approved Psalter that these three ministers use includes the second usage of the term race. In selection 44C (Psalm 44:24), one will find the following phrase, ‘*O why are you hiding the light of your face, forgetting the burden and grief of our race?*’ The context makes it clear that the psalmist refers to Israel – the ethnic people of God in the Old Testament.” (Ketcham, “Race and Confusion”).

- “It is appropriate to also speak of at least three races of men (Japhethites, Hamites, and Shemites) who have real differences and natural inequalities” (Ketcham, “Race and Noah”).
- “The better position is that Noah’s curse fell upon Ham and all his descendants” (Ketcham, “Race and Noah”).
- “The doctrine of the human race is an important issue in our day. Racial differences ought to be acknowledged. They ought also to be recognized according to what God has done through His providence – as Noah’s prophecy indicates . . . Shem was blessed, Japheth was enlarged and Ham was cursed” (Ketcham, “Race and Noah”). Yet, in the opening paragraph of the next article, Rev. Ketcham writes: “The Bible is not a book on Ethnology, nor is it a science manual” (“Race and Nature”).

### **Count 2: Samuel Ketcham violated the Fifth Commandment**

*Circumstance 1:* On October 1, 2025, in his essay “Race and Egalitarianism,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack; as an inferior to the Synod of the Reformed Presbyterian Church of North America, Rev. Ketcham did not follow in the “imitation of their virtue and graces; [nor gave] willing obedience to their lawful commands and counsels” (*Larger Catechism 127*).

- “Furthermore, it will always be a great thorn in the side of the modern Christian abolitionist to come to terms with their legacy. The theological legacy of abolition is not a good one. The leaders of that movement in the decades before the Civil War were unorthodox and even heretical (with few exceptions)” (Ketcham, “Race and Egalitarianism”).
- “After all, the liberal [Black] population in the USA was made so, in large part, by liberal Whites and Jews, and much of the anti-White hatred and Marxist immigration policies in historic White nations is led and propagated by liberal Whites and Jews” (Ketcham, “Race and Grace”).

*Circumstance 2:* On September 24, 2025, in his essay “Race and Falsehood,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack, as one who holds superior office (as a Minister of Word and Sacrament), Rev. Ketcham did not “love . . . and bless [his] inferiors,” that is, those who do not hold such sacred office (*Larger Catechism 129*).

- “And if a reformed or evangelical Christian has a Black attending their church, it is because he has rejected certain sinful aspects predominant in Black culture, and the erroneous theology most characteristic of Black churches” (Ketcham, “Race and Falsehood”).
- “Blacks ought not to expect to be successful in highly cognitive professions (except for the rare cases like Thomas Sowell). They have a place in music, art, skilled labor and sports; but the majority of them are best fit for unskilled labor. I might add that

the majority of Whites are best fit for unskilled labor also. We cannot and are not all smart. Blacks ought not to think this is shameful, but celebrate what God has done in His providence. Plus, society will benefit due to the likelihood that there would be less people unqualified in important positions like medicine. What we need is a reality check and humility.” (Ketcham, “Race and Nature”).

*Circumstance 3:* On October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack, as one who holds superior office (as a Minister of Word and Sacrament), Rev. Ketcham “[counselled and encouraged others] in that which is evil” (*Larger Catechism 130*).

- “It is not a sign of godliness for White people to reject this natural heritage, instead it is laziness and ingratitude, and they will give an account for it. Let those who are less naturally endowed not covet others and be thankful for what they have (Col 3:15b). God has not made us equal, and we ought to submit to His providence and use all that we have for His glory” (Ketcham, “Race and Noah”).
- “You can call me a White supremacist if you like, but I prefer to be called a Race Realist” (Ketcham, “Race and Noah”).

### **Count 3: Samuel Ketcham violated the Sixth Commandment**

*Circumstance 1:* On October 22, 2025, in his essay “Race and Grace,” posted publicly on the internet on his Substack; On October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack; Rev. Ketcham expressed “hatred” (*Larger Catechism 136*).

- “After all, the liberal [Black] population in the USA was made so, in large part, by liberal Whites and Jews, and much of the anti-White hatred and Marxist immigration policies in historic White nations is led and propagated by liberal Whites and Jews” (Ketcham, “Race and Grace”).
- “It is not a sign of godliness for White people to reject this natural heritage, instead it is laziness and ingratitude, and they will give an account for it. Let those who are less naturally endowed not covet others and be thankful for what they have (Col 3:15b). God has not made us equal, and we ought to submit to His providence and use all that we have for His glory” (Ketcham, “Race and Noah”).
- “It is an indisputable fact of history that the sons of Japheth have developed the most dominant and advanced civilizations in history. Again, it took some time for this prophecy to take full effect” (Ketcham, “Race and Noah”).
- “You can call me a White supremacist if you like, but I prefer to be called a Race Realist” (Ketcham, “Race and Noah”).
- “In the last article, I asserted a ‘type’ of White supremacy from Genesis 9. In that article I stated that White supremacy was an ‘undisputed fact’ of history” (Ketcham, “Race and Nature”).
- “I limit most of my comments to the differences observed between Blacks and Whites. I will comment on a few other races at times, but most of my comments will be in comparing these two races . . . We live in a country that has a Black heritage

month. This celebration has diminished the extreme disparity of what Blacks have actually done, versus what Whites have done. Furthermore, no one wants to compare and talk about these two races in history because it is so obviously one sided.” (Ketcham, “Race and Nature”).

- “Blacks ought not to expect to be successful in highly cognitive professions (except for the rare cases like Thomas Sowell). They have a place in music, art, skilled labor and sports; but the majority of them are best fit for unskilled labor.” (Ketcham, “Race and Nature”).

*Circumstance 2:* On September 17, 2025, in his essay “Race and Racism,” posted publicly on the internet on his Substack; on September 24, 2025, in his essay “Race and Falsehood,” posted publicly on the internet on his Substack; and on October 22, 2025, in his essay “Race and Grace,” posted publicly on the internet on his Substack; Rev. Ketcham expressed “excessive passions, distracting cares” (*Larger Catechism 136*).

- “American Christians need to come to terms with the fact that our country is in a race war . . . But even if someone chooses to emphasize the spiritual element, there is still a great need to wake up to the reality that America is in a race war” (Ketcham, “Race and Racism”).
- “My people are White Southerners. This is the ‘nation’ that I grew up in and from which I come. I love them and I want to see them prosper and be saved more than any other people” (Ketcham, “Race and Falsehood”).
- “White nations around the world are under enormous judgment. They are being invaded by a godless horde and reproducing at an alarming low rate” (Ketcham, “Race and Grace”).

*Circumstance 3:* On September 17, 2025, in his essay “Race and Racism,” posted publicly on the internet on his Substack; on October 22, 2025, in his essay “Race and Grace,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack; Rev. Ketcham engaged in “provoking words” (*Larger Catechism 136*).

- “American Christians need to come to terms with the fact that our country is in a race war . . . But even if someone chooses to emphasize the spiritual element, there is still a great need to wake up to the reality that America is in a race war” (Ketcham, “Race and Racism”).
- “White nations around the world are under enormous judgment. They are being invaded by a godless horde and reproducing at an alarming low rate” (Ketcham, “Race and Grace”).
- “Blacks ought not to expect to be successful in highly cognitive professions (except for the rare cases like Thomas Sowell). They have a place in music, art, skilled labor and sports; but the majority of them are best fit for unskilled labor.” (Ketcham, “Race and Nature”).

#### **Count 4: Samuel Ketcham violated the Ninth Commandment**

*Circumstance 1:* On November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack, Rev. Ketcham “[spoke] the truth . . . maliciously to a wrong end, or perverting it to a wrong meaning” (*Larger Catechism 145*)

- “What nations have the current largest GDP? Grok AI speaks only of the nations coming from the line of Japheth, besides 1 from Shem (India). There are no Hamite nations listed” (Ketcham, “Race and Nature”).
- “Sometimes pictures speak louder than words. Murray’s findings on the difference between Black and White IQ can be pictured in the below graphs. These graphs have been used by other ‘bloggers’ and perhaps you have seen them before. They are helpful to quickly communicate the difference” (Ketcham, “Race and Nature”).
- “Sailer has a lot of other simple ‘common sense’ things to say about race and the many differences that can be ‘noticed’ among us. We are not equal. Experience, history and science have effectively demonstrated a disparity of natural gifts among the races, especially between Whites and Blacks . . . We need to just start ‘noticing’ them and come out from underneath the blind egalitarian stupidity of demanding that race is just a matter of skin tone” (Ketcham, “Race and Nature”).

*Circumstance 2:* On October 29, 2025, in his essay “Race and Noah,” posted publicly on the internet on his Substack; and on November 5, 2025, in his essay “Race and Nature,” posted publicly on the internet on his Substack; Rev. Ketcham “[spoke] too highly . . . of [himself] or others” (*Larger Catechism 145*).

- “As some commentators have put it, the sons of Japheth are industrious, intelligent and vigorous people – after the gospel came but also before the gospel came. The only reasonable way to explain this massive expansion is due to a natural endowment of God. As the Westminster Annotations on this text say, White men became ‘lords of the world’ because they had superior gifting by God in natural things (intelligence, virtue, industry, etc)” (Ketcham, “Race and Noah”).
- “It is not a sign of godliness for White people to reject this natural heritage, instead it is laziness and ingratitude, and they will give an account for it. Let those who are less naturally endowed not covet others and be thankful for what they have (Col 3:15b). God has not made us equal, and we ought to submit to His providence and use all that we have for His glory” (Ketcham, “Race and Noah”).
- “Who is responsible for inventing the technology that we enjoy today? They were all White, and I am sure I could provide even more examples” (Ketcham, “Race and Nature”).
- “When the White man took the true religion around the world, the Holy Spirit made their missions effectual. But to deny that their superior culture, language and race had anything to do with it – is foolish” (Ketcham, “Race and Nature”).

*Circumstance 3:* On October 22, 2025, in his essay “Race and Grace,” posted publicly on the internet on his Substack; on November 5, 2025, in his essay “Race and Nature,”

posted publicly on the internet on his Substack; Rev. Ketcham “[denied] the gifts and graces of God” in others (*Larger Catechism 145*).

- “For example, imagine if a large majority of the Black population in America rejected the prosperity gospel and the liberal doctrine so characteristic of their people? Imagine if many inner-city Blacks were converted? Imagine if there were Black denominations holding to orthodox theology and not controlled by the liberal left?” (Ketcham, “Race and Grace”).
- “But what is Powell and Obama’s race? Powell was from Jamaica and had a mixed ancestry with the White race. Obama’s mother was a White of English, Irish and Scottish ancestry. These are just two examples, but, in my opinion, many of those who identify as Black and who have contributed to their professional field are of mixed racial ancestry” (Ketcham, “Race and Nature”).
- “Some Blacks have ‘street smarts.’ They are sports analysts, political leaders, motivational speakers, coaches, and athletes. They know how to influence people and sway the emotions like Martin Luther King. They can read a room and make friends – especially the liberal hucksters. But if you stop and think about it, they are not very intelligent . . . On the other hand, there are plenty of Whites who lack ‘street smarts’ but are highly intelligent . . . These are the people that invent the nuclear submarine and cure diseases. These are the ones who will probably never be good speakers, they may not have many friends, may not find an attractive spouse, but are very intelligent. They help establish nations and improve society. Blacks are almost without these types of people. If they have an inventor (i.e. George Washington Carver), he is not that exceptional and exceedingly rare” (Ketcham, “Race and Nature”).

Date:

11 November 2025

11 November 2025

Name:

Drew C M Poplin

Rev. Drew Poplin, Special Prosecutor<sup>1</sup>

<sup>1</sup> BOD II.1.4. (E-9), “A court may begin process on the ground of public report (fama clamosa) by appointing a special prosecutor. This public report is different from an idle rumor in that it is widespread, persistent, commonly known, and has the appearance of credibility. The charge will be stated in more general terms, but will conform in all other respects to the rule for a specific accusation (see below in chap. 2, par. 1).”

*Excerpt of minutes of the Presbytery of the Alleghenies, November 8, 2025:* “Recommendation 14 was presented. M/S/C to lay on the table to entertain a substitute. *The substitute is:* That the Presbytery of the Alleghenies call Rev. Sam Ketcham to repentance from his sinful views on race and kinism. The substitute is before us. M/S/C to lay on the table to entertain a further substitute. *The second substitute is:* That the Presbytery of the Alleghenies appoint a special prosecutor on the grounds of fama clamosa regarding the public writings of Rev. Sam Ketcham on race and kinism. The second substitute is before the court. The second substitute carried. The Moderator appointed Drew Poplin as special prosecutor.”

List of Witnesses

1. Rev. Sam Ketcham
2. Rev. Edgar Ibarra
3. Rev. Dr. Pete Smith
4. Rev. Lowell Ivey
5. Dr. Robert Copeland

List of Material Offered in Evidence:

1. The Holy Bible
2. The Westminster Confession of Faith and Testimony of the Reformed Presbyterian Church of North America
3. The Westminster Larger and Shorter Catechisms
4. The following excerpts of the Minutes of the Synod of the Reformed Presbyterian Church of North America:
  - a. Fall 1800, p. 7 of minutes of Minutes of Synod (1789-1809) and Digest of Synod (1809-1888) of the Reformed Presbytery of North America
  - b. Minutes of 1854, p. 139 of Minutes of Synod and Digest of the Reformed Presbytery of North America (1789-1809)
  - c. Minutes of 1856, “Report of the Committee on Slavery” pp. 21-25
  - d. Minutes of 1859, “Causes for Fasting,” pp. 21-25
  - e. Minutes of 1927, “Report of the Committee on International Relationships,” pp. 98-101
  - f. Minutes of 1961, “The Signs of the Times Report,” pp. 19-22; “Special Resolution,” p. 82
  - g. Minutes of 1970, “Report of the Committee on Race Relations,” pp. 94-99
  - h. Minutes of 2025, Commending the ARP Statement against Racial Supremacy as “accurate and biblical,” pp. 142-143
5. Samuel Ketcham, “Race and Racism (1),” *Samuel’s Substack*, 17 September 2025. <https://substack.com/home/post/p-173850433>
6. Samuel Ketcham, “Race and Falsehood (2),” *Samuel’s Substack*, 24 September 2025. <https://substack.com/home/post/p-174445554>
7. Samuel Ketcham, “Race and Egalitarianism (3),” *Samuel’s Substack*, 1 October 2025. <https://substack.com/home/post/p-175026499>
8. Samuel Ketcham, “Race and Confusion (4),” *Samuel’s Substack*, 8 October 2025. <https://substack.com/home/post/p-175623968>
9. Samuel Ketcham, “Race and Grace (5),” *Samuel’s Substack*, 22 October 2025. <https://substack.com/home/post/p-176833804>
10. Samuel Ketcham, “Race and Noah (6),” *Samuel’s Substack*, 29 October 2025. <https://substack.com/home/post/p-177423822>

11. Samuel Ketcham, “Race and Nature (7),” *Samuel’s Substack*, 5 November 2025. <https://substack.com/home/post/p-178080933>
12. Michael Spangler, “Race Realism, Part 1: Introduction,” *Pactum Institute*, 1 July 2024. <https://www.pactuminstitute.com/the-pactum-blog/christian-race-realism-part-1-introduction>
13. Michael Spangler, “Race Realism, Part 2: Scripture,” *Pactum Institute*, 4 July 2024. <https://www.pactuminstitute.com/the-pactum-blog/christian-race-realism-part-2-scripture>
14. Michael Spangler, “Race Realism, Part 3: Nature,” *Pactum Institute*, 9 July 2024. <https://www.pactuminstitute.com/the-pactum-blog/christian-race-realism-part-3-nature>
15. Michael Spangler, “Race Realism, Part 4: History,” *Pactum Institute*, 17 July 2024. <https://www.pactuminstitute.com/the-pactum-blog/christian-race-realism-part-4-history>
16. Michael Spangler, “Race Realism, Part 5: Objections,” *Pactum Institute*, 6 August 2024. <https://www.pactuminstitute.com/the-pactum-blog/christian-race-realism-part-5-objections>
17. Michael Spangler, “Race Realism, Part 6: Applications,” *Pactum Institute*, 26 August 2024. <https://www.pactuminstitute.com/the-pactum-blog/christian-race-realism-part-6-application>